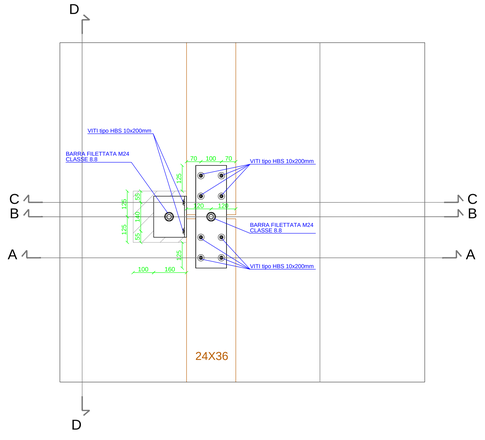
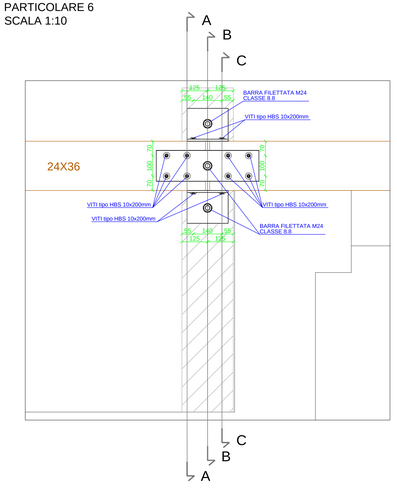
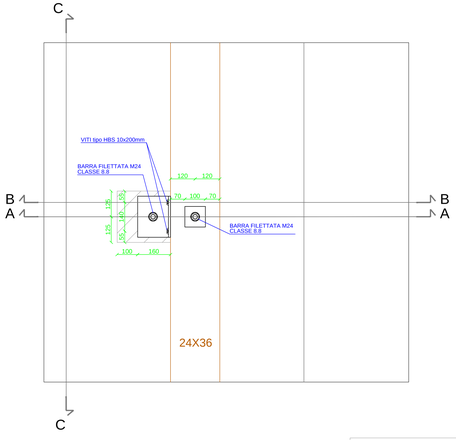
PARTICOLARE 5
SCALA 1:10



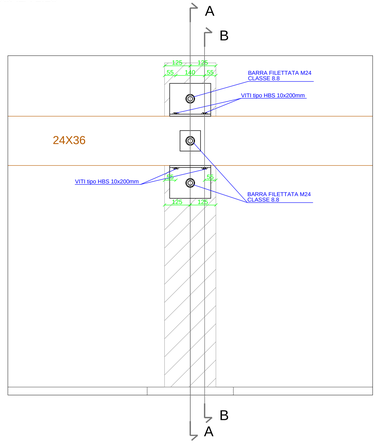
PARTICOLARE 6
SCALA 1:10



PARTICOLARE 7
SCALA 1:10



PARTICOLARE 8
SCALA 1:10

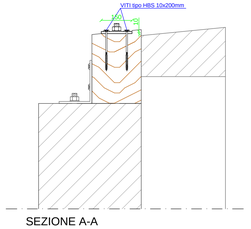


SPECIFICHE MATERIALI
VEDERE TAVOLE 6CA-7CA-8CA

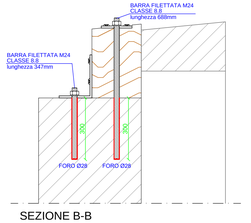
MISURE

TUTTE LE MISURE SONO DA VERIFICARE IN OPERA A CURA DELL'IMPRESA, EVENTUALI VARIAZIONI SONO DA CONCORDARE CON LA D.L.

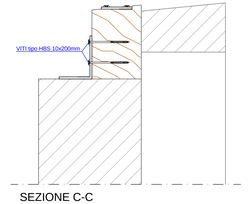
QUOTE ESPRESSE IN mm



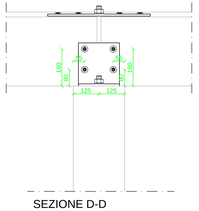
SEZIONE A-A



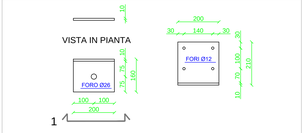
SEZIONE B-B



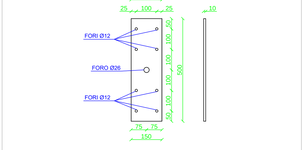
SEZIONE C-C



SEZIONE D-D

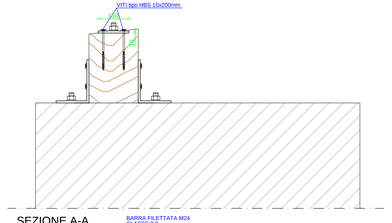


PARTICOLARE 5: n. 1 PEZZO
PARTICOLARE 6: n. 2 PEZZI

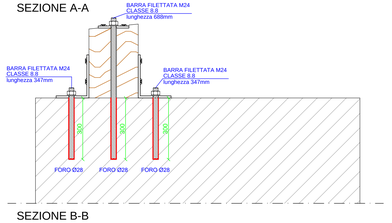


PARTICOLARE 5: n. 1 PEZZO
PARTICOLARE 6: n. 1 PEZZO

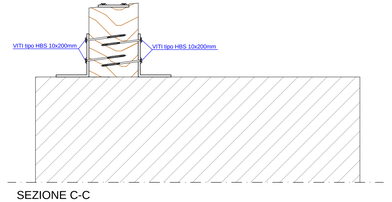
UNIONI SALDATE per strutture metalliche di carpenteria (vedere TAVOLE 6CA-7CA-8CA)



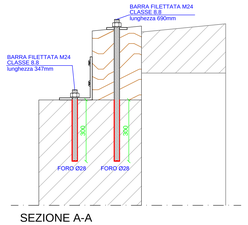
SEZIONE A-A



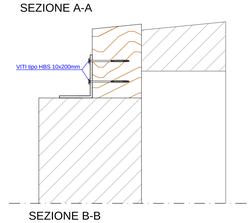
SEZIONE B-B



SEZIONE C-C



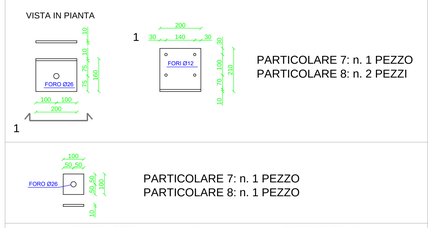
SEZIONE A-A



SEZIONE B-B



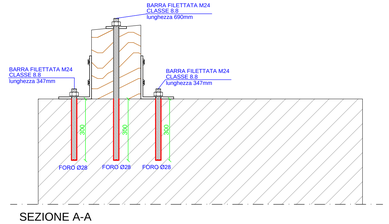
SEZIONE C-C



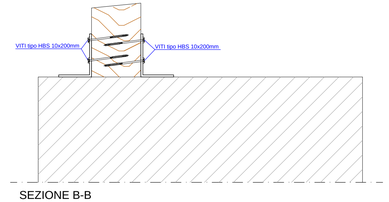
PARTICOLARE 7: n. 1 PEZZO
PARTICOLARE 8: n. 2 PEZZI

PARTICOLARE 7: n. 1 PEZZO
PARTICOLARE 8: n. 1 PEZZO

UNIONI SALDATE per strutture metalliche di carpenteria (vedere TAVOLE 6CA-7CA-8CA)

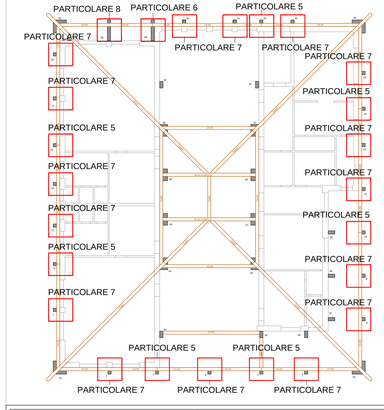


SEZIONE A-A



SEZIONE B-B

ORDITURA PRINCIPALE



STUDIO DI INGEGNERIA
DOTT. ING. GIUSEPPE COLOMBI

26029 SONCINO (Cr) - Via Quinzani n°25
tel. 0374.83067- fax 0374.83067
e-mail: ingegneriacolombi@tiscali.it

C.F. CLM GPP 57M21 I827O P. IVA 00863240198
Albo Ingegneri prov. di Cremona n.685

Comune di Ripalta Arpina — Provincia di Cremona
Committente
Comune di Ripalta Arpina
Piazza Marconi, 1 - 26010 Ripalta Arpina (CR)

MESSA IN SICUREZZA E MIGLIORAMENTO ANTISISMICO, SCUOLA DELL'INFANZIA COMUNALE SITA IN VIA CAPITANI DI RIVOLTELLA, 3 - RIPALTA ARPINA (CR)

Data 28/03/2019
1°aggior.
2°aggior.
3°aggior.

Oggetto
PROGETTO ESECUTIVO OPERE IN C.A. E LEGNO

PARTICOLARI ESECUTIVI
ORDITURA PRINCIPALE
SCALA 1:10

Tavola
11CA

IL PROGETTISTA:

ORDINE DEGLI INGEGNERI DELLA PROVINCIA DI CREMONA
Dott. Ing. Giuseppe Colombi
Iscritto all'Albo al n° 685
C.F. CLM GPP 57M21 I827O